

## RAMA DEVI INTERNATIONAL SCHOOL TERM-II DATE SHEET & SYLLABUS SESSION-2024-25

CLASS - UKG				
DATE	DAY	SUBJECT	SYLLABUS	
14.02.25	FRI	Mathematics Oral	Counting (1-500)  Backward counting (1-100)  Tables (2 to 5)  Days of the week.  Month of the Year.  Shapes	
18.02.25	TUE	Mathematics Written	Counting - 1-500  Greater than, lesser than ,equal to (1-100)  Number names ( 1- 50) , Backward counting (100-1)  What comes, after, before, between (1-100)  Addition, Subtraction, Tables (2 to 5), Time	
21.02.25	FRI	Hindi Oral	पठन कार्य कविता- भाई भाई, पेङ बङे, जाङे की धूप, डािकया	
24.02.25	MON	Hindi Written	दो /तीन /चार/ वाले शब्द मात्रा लगाकर शब्द बनाये (अ - अः) , चित्र देखकर दिये गये प्रश्नों के उत्तर दीजिए, रिक्त स्थान भरो मिलान करो , गिनती (1-10) चित्र देखकर शब्द लिखे	
01.03.25	SAT	English oral	Paragraph Reading	

			Three Letter Words Reading, Phonics
			Rhymes - Traffic light, Vegetables, I am a big engine, Hop a little
04.03.25	TUE	English Written	Vowels and CVC words, Uses of I, You, We,
			Uses of this and that, These and Those
			Uses of Has and Have, Uses of Preposition
			Action words, Opposite words
			Vowels and consonants
			Three letters words, Fill in the blanks, Matching , Name the picture
07.03.25	FRI	EVS and Art	EVS:
			Fruit we eat, Healthy eating, On the road
			Special vehicles, Source of water, Uses of water, Season
			Festivals, Daily helper, Pages no. (59 - 124)
			EVS ORAL:
			Myself, Our family, Fruits and Vegetables names.
			Living things and non living
			ART: Colour the given picture
			Draw the given picture:-
			Hut, Rainbow, Flower

## **GENERAL INSTRUCTIONS:-**

- \* There will be preparatory leaves on 12th, 13th, 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>, 25<sup>th</sup>, 26<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> FEB, 2<sup>nd</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 6<sup>th</sup> MARCH 2025
- \* <u>REPORT CARDS</u> of classes Pre-Nursery to IX and XI will be distributed on 22<sup>nd</sup> March 2025 between 9:00 am to 11:00 am.
- \* **DISTRIBUTION OF BOOKS**: 22<sup>nd</sup> March (Nursery to 5<sup>th)</sup>, 23<sup>rd</sup> March (6<sup>th</sup> to 12<sup>th</sup>).